

MAR 9 2015

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY: Ralph McBroom**

**TODAY'S DATE: March 3, 2015**

**DEPARTMENT: Purchasing**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: March 9, 2015**

**SPECIFIC AGENDA WORDING: Consider and approve RFP 2015-512 Paramedic Care and Ambulance Services and Evaluation Committee consisting of Robert Sparks, Dr. Nabil Aboukhair, Lonnie Holliday, Claudia Humphreys, Ruth Ann Hill, Gary Williams and Harold Gilliam to evaluate proposals and make recommendations to Commissioners Court.**

**PERSON(S) TO PRESENT ITEM: Ralph McBroom**

**SUPPORT MATERIAL:**

**TIME: 5 min**

**ACTION ITEM: X** \_\_\_\_\_

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY: X**

**IT DEPARTMENT:**

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:**

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_